

**AGENDA**  
**BOROUGH OF LEESPORT**  
**COUNCIL MEETING**

**LEESPORT BOROUGH HALL 27 S. CANAL ST LEESPORT PA 19533**  
**DECEMBER 18, 2024 6 P.M.      In-Person and Zoom**

**PRESIDENT-**                      **Greetings**

**MOTION TO APPROVE THIS AGENDA AS ADVERTISED**

**MAYOR**                              **Town Updates**  
**Our tree lighting and Santa visit went very well**  
**Bern Township is holding a special meeting regarding**  
**their fire coverage**

**COMMITTEE REPORTS**

**SEWER**                              **Monthly Report**  
**Appointment of new authority member to 2029**

**CODE ENFORCEMENT**      **Monthly Report**

**PERSONNEL**                      **Monthly Report**

**POLICE**                              **Monthly Report**

**FIRE COMPANY**              **Monthly Report**

**ENGINEER**                      **Monthly Report**  
**Updates for SV Water line grant..motion..vote**  
**We are inquiring with the state regarding preemptive**  
**controls for our Fire and EMS for the traffic lights**  
**We are having an ongoing problem with Frontier's**  
**residential disturbances...we have been in touch with**  
**several Frontier contacts**  
**We will discuss the plan of action for the Lockhouse's water**  
**issues...motion..vote**  
**We will be discussing the CL17s**  
**We have sent to DEP our first submission for the lead**  
**ruling and letters to residents**

**SOLICITOR**                      **We have advertised our Well Head Protection**  
**Ordinance..motiom..vote**

## **RECYCLING**

### **Monthly Report**

**We were awarded the recycling grant to start up our recycling yard...  
discussion regarding a backhoe....motion..vote**

## **BUILDING AND PROPERTIES-**

### **Monthly Report**

## **MEMORIALS**

### **Monthly Report**

**We have removed the gazebo for safety reasons**

## **RECREATION**

### **Monthly Report**

**We need to replace our concession stand at the ball field.  
we have several options...discussion...motion....vote**

**We will need a vote to remove the current concession stand  
at the ball field..motion..vote**

**We will discuss the two old pavilions  
at the playground..motion..vote**

**We will discuss putting a roof on the new stage..motion..vote**

**We will be discussing a year round  
recreation manager..motion..vote**

**We are planning to put lines on the basketball courts and  
sealing them ...motion..vote**

**All has been winterized**

## **WATER AND MUNICIPAL AUTHORITY**

### **Monthly Report**

**We have asked our engineer to contact the state regarding all our valves  
that were covered over with their recent resurfacing of #61**

**Discussion regarding the RAFA and CL17s' systems...motion..vote**

**We will discuss the need of a new electric pole at Well #1 (reservoir)  
and the recommended rewiring by our electrician. .motion ..vote**

## **ROADS AND LIGHTS-**

### **Monthly Report**

**We have put up our Christmas decorations**

**We have several projects we have not been able to get to because  
of the issues we are having with the water system**

**We will be getting a quote for work to be done on Scott Drive to keep  
the water from coming into the yards of the homes on  
N. Centre Ave**

**We will be discussing the piece of Water/Shackamaxon Streets'  
corner, recently purchased from the previous land owner..  
motion..vote**

**UNFINISHED BUSINESS**

**We have advertised our 2025 Tax Rate Ordinance #495 – 2024,  
discussion...motion..vote**

**NEW BUSINESS**

**EMC**

**GOOD AND WELFARE**

**ADJOURN**