

# **AGENDA BOROUGH OF LEESPORT COUNCIL MEETING**

**LEESPORT BOROUGH HALL 27 S. CANAL ST LEESPORT PA 19533**  
**March 20, 2024 6 P.M. In-Person and Zoom**

**PRESIDENT- Greetings**

## **MOTION TO APPROVE THIS AGENDA AS ADVERTISED**

**MAYOR Town Updates**  
We will be celebrating “Keep America Beautiful” the end of this month  
We recently had some under bridge graffiti, the state removed it

**GUESTS**

## **COMMITTEE REPORTS**

**SEWER Monthly Report**  
Work is almost completed  
Bern Twp has not contributed

**CODE ENFORCEMENT Monthly Report**

**PERSONNEL Monthly Report**

**POLICE Monthly Report**

**FIRE COMPANY Monthly Report**

**ENGINEER Monthly Report**  
Updates for SV Water line grant  
Letter sent to SV School to contribute to cost of water line  
We are preparing the grant application for reimbursement for our generators  
Americold called to inform us they will be paying for their additional EDUs in March  
We are contacting the state regarding the rain water on Main Street  
We have applied for a permit from DEP to operate our new chlorine reading system  
We will meet with our employees regarding the drainage from Canal Street to the Lockhouse and Laundromat  
We are inquiring with the state regarding preemptive controls for our Fire and EMS for the traffic lights on #61  
We will be contacting the state regarding our water valves being resurfaced over on #61

**SOLICITOR**

**Monthly Report**

**RECYCLING**

**Monthly Report**

**We have paid Berks Soil & Stone for January and February and March**

**The county helped us find a yard waste recycler that reports to DEP**

**We have filed our county recycling report and will meet with the county and state regarding our #902 recycling grant for a backhoe and fence at the Agricultural Center on April 1, 2024**

**Our trash/recycling contract with Advanced Disposal, later purchased by Waste Management, was originally voted on at the time of the bid award acceptance to include 2 extra extended years for a 3.12% yearly increase**

**BUILDING AND PROPERTIES-**

**We are inquiring about purchasing the 2 lots on Main St and the Emery property at the intersection of Water and Shackamaxon Sts.**

**Our solicitor has prepared a Deed of Dedication for the Emery property and it is being reviewed.**

**Our solicitor is doing research for the lot on Main Street east of the railroad .**

**We will be adding some security measures at our office motion..vote**

**We have heard from the manager of the Frontier property on Main St west of the railroad. they have had the lot appraised at \$25,000..it is one deed with the fenced in area for their poles and it may need land development and subdivision**

**We will need to renew our contract with Longhorn Landscaping for this year for the same cost of \$2500 monthly..motion..vote**

**MEMORIALS**

**Monthly report**

**Our Memorial Day Celebration will be held at the stage this year**

**We are planning to utilize rope given to us by a deceased councilman at our memorial park for enhancement**

**RECREATION**

**Monthly Report**

**Discuss our playground cameras**

**Our Community Days will be September 6 and 7**

We will have our list of projects for 2024 shortly  
We are installing our cameras this week  
Bob Wood has offered to be our temporary  
pesticide licensed operator  
until our employee acquires his license  
We have inquired about a grant for recreation planning  
We are getting quotes for repairs to our pavilion roof  
We are pricing sheds at the Amish Market Place  
We are getting pricing from Kay Pools to install a pump  
and a second sand filter  
We are looking into replacing some of the smaller ride  
equipment at our older playground

**WATER AND MUNICIPAL  
AUTHORITY**

Monthly Report  
Well Head Protection Ordinance discussion  
We are moving along with our LP tanks,  
generators, French drains, chlorine  
analyzers, alarm system and  
RAFA system  
We have contacted L/B Water to schedule  
our RAFA system install  
Our engineer is preparing specs for the  
SV water line  
We are applying for permit from DEP to  
operate our new chlorine reading system  
We have received an extension letter from the  
Epting Project until June 19, 2024  
We have set a meeting with the Epting folks and  
others involved for Thursday, March 21,  
at Ontelaunee Twp building at 4 P.M., we will  
be asking for periodic testing of our water  
for arsenic contamination  
We will be using our cell phones for our water system  
monitoring after the installation of our RAFA  
system is complete

**ROADS AND LIGHTS-**

Monthly Report  
We are working on our five year road plan  
We will have our street sweeping done April 25 and 26  
by Industrial Grounds Maintenance.....the cost  
not to exceed \$4500 .... after our street sweeping,  
we will be doing patching  
We have a draft ordinance for discussion of amending  
our Ordinance #365, dealing with parking and  
signage  
We recently installed a guard rail at the end of Main St  
at the river

**UNFINISHED BUSINESS**

**NEW BUSINESS**

**EMC**

**GOOD AND WELFARE**

**ADJOURN**